30th Annual Frankfort Hot Dog Festival

WHAT: 30th Annual Hot Dog Festival, Downtown Frankfort, Indiana Friday and Saturday July 25th and 26th, 2025

WHEN: Friday: 11 AM to 11 PM Saturday: 11 AM to 11 PM

WHERE: Courthouse Square, Downtown Frankfort!

PLEASE KEEP THIS INFORMATION FOR FURTHER REFERENCE

BOOTH SIZE: 10' x 10', 10' x 20', and 10' x 30' (The space cannot exceed the amount that you buy.

10' x 10' means exactly that! Please see pricing information.)

SET-UP:

Booth set up may begin on Thursday, July 24th after 7 p.m. (please understand that our downtown businesses are still open and there may be a delay due to a vehicle being parked in your vendor space). Vendors are welcome to set-up on Friday morning from 7 - 9 a.m. All vehicles must be removed from the festival area no later than 9:00 a.m. There is a mandatory Vendor meeting on Friday at 10 a.m. at the Main Street Information Tent.

Your booth must be anchored with a minimum of 40 lbs per each leg (two legs together = 80 lbs required). The festival committee WILL NOT provide weight for your booth. If your booth is not properly secured to the satisfaction of our Fire Inspector, you will not be permitted to open for business until the matter is resolved. This will be checked every evening.

Nothing will be provided for you except the space for your booth (and electricity & water, if needed). You may want to consider overhead protection from the summer sun and heat, in addition to your chairs, extension cords, and normal booth set-up. There will be fees charged for any electrial or water supplies needed.

Your exact booth location will be available upon arrival at the festival. Go to the Main Street information tent on the corner of Washington Street & Main Street by the large white tent to receive this information.

We ask that all booths remain in position until the festival closes each day. In the event that you depart early without prior permission, your application will not receive consideration for future festivals.

DEADLINE:

Your booth reservation form, along with your check, must be received by June 1, 2025 to have an opportunity for prime locations. Reservation made after July 4th must be done online or paid with a money order. **Reservations will be accepted after that time only if space permits**.

ADDITIONAL INFORMATION:

You must send a photograph of your booth showing the items you wish to display with your application; your booth may not qualify if a photograph is not included. We will expect to see the items for sale at the event that you have described on your application. Vendors are not permitted to walk around selling items without the permission of Frankfort Main Street. No food or drink, nor items that include the Hot Dog Festival logo, will be permitted to be sold in any booth without the express written consent of Frankfort Main Street, Inc. Please note the following types of items are not allowed to be sold or displayed at this event: knives, noise makers, silly string, stink bombs, laser pointers, guns, toy guns, marshmallow guns, or knives, fireworks etc. as these items are considered detrimental to our goal of maintaining a family oriented event. There will be no refunds or cancellations after July 4, 2025.

The Frankfort Main Street office is located at 62 N Main Street; Frankfort, IN 46041. You can reach us at that office Monday through Friday at (765) 654-4081.

30th Annual Hot Dog Festival 2025 Arts & Crafts Reservation Form

BUSINESS NAME:		PHONE:	
EMAIL ADDRESS:			
FIRST NAME:LAST NAME:			
ADDRESS:		CITY:	
STATE	ZIP:	TAX ID NO:	
Booth sizes and Pricing:			
Early Bird before 04/30/25 10'x10' = \$ 70.00	Vending: Art/Craft Antique Flea Mkt	Received 05/01/25–5/30/25 10'x10'= \$ 90.0010'x20'= \$130.0010'x30'= \$170.00	Vending: Art/Craft Antique Flea Mkt
Received after 05/31/25	responsible for my belong tors or its staff, liable for reet, Inc., and all member rkers, or any customers v	any damages that might occur to ers of its Board of Directors, and while at my booth.	rvice = \$15 rvice = \$20 rvice = \$30 rvice = \$50 Frankfort Main Street, Inc. or ony items during the festival staff harmless for any injury
Signature		gnature (if more than one person	at booth)
Detailed description of my items:		•	,
Detailed description of my booth (table surface only, side w	valls, top covering, etc.) Street, Inc.: 62 N Main Street, Fran	
Paid in full \$Booth size:	Check#Electric:	Cash Mo	O#

Vendor Parking Information

Vendor Name:	
Business Name:	
Make of Vehicle:	Year:
Model of Vehicle:	
License plate number:	
Please place this in your driver's s	ide front window to avoid being ticketed
Vendor Parl	king Information
Vendor Name:	
Business Name:	
Make of Vehicle:	Year:
Model of Vehicle:	
License plate number:	

Please complete and give to Frankfort Main Street Information tent when checking in